



Le Baron (m.)

THE  
Germinal Aureac Theory.

BY

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Compliments of  
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*Immortality is a great scientific fact.*

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MOLECULAR action of the human body accepted, it is but a step forward in science to admit the existence of what may be termed a *bodily atmosphere*, an environment of still finer molecules of living matter.

Each molecule of the body throws off, in revolution, a certain quantity of matter relative to the chemical composition of the individual molecule. This fine molecular substance forced outward, by the law of repulsion, is held to the body by the opposing law of attraction, thus forming an environment of exquisitely organized matter moulded, so to speak, upon the grosser proportions from which it emanated. Through the laws of chemical affinity, these atoms of matter are drawn together in molecular revolution ; they are interchangeable with, and inseparable from, the molecules of the body, and subject to natural forces from without, yet to be discovered.

Through this matter chemical transmutation proceeds, and a ceaseless creation ensues; the grosser molecules casting off the fine, the fine again setting free the finer, until they become subtle enough to find affinity with a force without, which, for simplicity of expression, we will term *spirit*.

The finer the molecules of matter, the greater their velocity; transmutation, therefore, follows with renewed rapidity among the molecules of the bodily atmosphere. Intense heat following upon this "mode of motion" becomes, in the still more sublimated matter thrown off, *light*.

Each molecule of the human body, being a germ (or, rather, bearing within itself the power to germinate under proper chemical conditions), feeds, unceasingly, the want ensuing from constant "waste" in loss of finer matter. Each molecule cast off from the greater is capable of becoming a germ, through chemical affinity, it may be, greater or less. For instance: with the fine, gray matter of the brain, exhaustion is rapid; infinitesimal atoms are thrown off into the molecular atmosphere of the body, and these, finding their affinities, germinate "thought" of common or transcendental quality, according to their individual properties of matter. The process of "thinking" is consummated in the bodily atmosphere.

When the brain is in the condition commonly spoken of as "warmed up", thought-molecular germs,

are formed spontaneously ; that is to say, we find ourselves creating images and ideas wonderful to ourselves ; we are literally thinking beyond our ordinary selves. Evolution and revolution of molecular matter proceed with intense rapidity.

Thought is a combination, by molecular action, of brain-germs. Its mode of continuance is by vehicle of still more sublimated atmospheric molecules.

Thought can be transferred from the bodily atmosphere by currents, or attracted threads, of the finest of the atmospheric molecules. The process, generated in the will, is simply through the laws of chemical attraction and repulsion.

Thought-molecules (or atmospheric matter emanated from the body) are germinated without regard to space, that being one vast laboratory of chemics.

The human body is circumscribed by the two general laws of attraction and gravitation ; the bodily atmosphere, by those of repulsion and levitation.

The former attach the physical molecules to the earth and its environment ; the latter are antagonistic to the properties of earth, and when released from the coarser bodily molecules, become the forces whereby the atmospheric matter rises into space through the levitating capacity.

What we term "death" is a releasing of the molecular atmosphere from the body. The body and its atmosphere fly apart, according to molecular resistance.

In many instances death is simply "shock"; an instant dissevering of the inter-traversing molecules of the body and its atmosphere; an act of extreme repulsion on the part of the finer properties of molecular matter. The coarser molecules are left to the body, and again find their natural chemical factors in the earth with which they mingle.

Balance of molecular matter is health. Irregular chemical action creates deformity, disease, and ends in premature death.

Perfect equilibrium between the body and its atmosphere results in perfect health.

Perfect equilibrium within each, would result in instant death; the atmospheric molecules, in the aggregate, having no further need for the germinal function of the body, would prove a complete psychical entity, and would act according to their laws of repulsion and levitation. The body, having no longer direct connection with the outer Force (spirit), would be instantly drawn to its earth affinities, where lower molecular transmutation continues.

Transmutation of molecular matter is a possible process by human volition. The "feeding of wasting molecular tissue" is familiar to, and accepted by, the world of to-day, though the modes used are, to a great degree, based upon false premises.

Chemical re-adjustment is the harmonizing of disorganized armies of bodily molecules. When this

latter state exists, it is felt to all the out-lying portions of molecular flesh. The fine brain-molecules are instantly disturbed, and their movement violently increased; the rapid emanation of their exquisite matter creates images of concern, fear, uncertainty, all that instantly deranges the chemical equilibrium of the sensitive bodily atmosphere. All is in a state of active molecular revolt. The nerves (threads of the most exquisitely proportioned molecules) which directly connect with the gray matter of the brain, vibrate with the general molecular disturbance, and their unusual vibratory action, and rapid throwing off of matter, make us sensible to what is known as *pain*.

Pain is the reflex action of the intensest molecular force. The extreme sensitiveness of the molecules of the bodily atmosphere is conveyed to the coarser molecules of the deranged body. An effort at chemical affinity is induced, and an unnatural condition of molecular attrition is super-induced.

The withdrawing of the atmospheric molecules results in cessation of pain.

This is the scientific explanation of the "Mind Cure," so blindly, yet often successfully, practised. Cultivation of molecular life is possible through various processes, some of which are familiar: through transmutation of food, uses of medicine, and, more irregularly, the practice of massage, electricity, and the application of human magnetism.

During the process of food-transmutation, an arbitrary combination of the coarser bodily molecules occurs, induced by the repellent action which frees the molecules of the bodily atmosphere. Through the evolutionary process, the retrogressive is made active. Deterioration of molecular matter towards the animal is the result. Where, on the other hand, the bodily molecules (during the digestive process) are repleted, through rapid transmuting of the fine matter of the brain, higher chemical action is induced. As there is a traversing of the bodily molecular matter by the finer atmospheric molecules, a rapid, sublimating process is inevitable. The gross chemical properties are overcome by the fine, and a corresponding evolution is the result in the bodily molecular structure. It follows that by mental action, properly subordinated to its lawful uses, the physical properties of matter can be overcome; also, that by neglecting culture of brain-molecules, fine atmospheric matter may be transmuted to the purely physical.

The chemical action of the atmospheric molecular body (or atmosphere) shapes and makes physiognomy. The sculptor is without, not within, his statue. Where the atmospheric molecules are lethargic, distorted, or diseased (that is chemically disorganized), the body finds itself correspondingly sluggish, irregular, and imperfectly organized. Relatively, the bodily molecules affect the atmospheric matter.

Harmonious molecular life means health, proportion, grace.

As man holds within himself the capacity to manipulate and make useful an aggregate of molecules, it follows that the same power is naturally master of an individual molecule. If the arm may be raised and propelled at volition, the separate molecules may be subject to identical laws of force.

Paralysis, for instance, being the result of chemical lethargy in molecular action, may be relieved by attracting to the affected locality active molecular force from the atmospheric matter.

The theory of bodily invasion by disease germs, as accepted, goes to show that molecular matter is directly affected by proximity of foreign molecular life not chemically allied to it.

Repulsion ensues, disorganizing the entire bodily system. The invading germs, being of coarser texture than the natural combination of the bodily molecules, overcome the latter, and "feed," through irritating chemical processes, upon the finer matter. Disruption, disintegration, and repulsion by the atmospheric molecules follow. Portions of the bodily structure are defaced, torn down, chemically, and the molecular atmospheric connection, at the diseased and disrupted points, is broken.

Repulsion, the general law of the bodily atmosphere, becomes its saviour.

Where the atmospheric molecules are chemically disorganized, they may be acted upon, in chemical re-adjustment, by the finer affinities of an outer environment.

The superior germs of the bodily seminal fluid are, individually, the most complex (chemically) of any known to nature. They are the crystals of material chemics.

This superior molecular combination of matter, having exhausted the action of affinity within its own organism, seeks it without, in the differently constituted organism of woman.

This is proof of the natural individual idiosyncrasy of the human race, which has birth in the complex. Having reached this point of chemical combination, man no longer holds within his bodily laboratory the chemical properties necessary for further propagation of molecular germs within himself. Continuation and evolution of creation, thenceforth, proceeds through the molecular action of the bodily atmosphere; a race of entities invisible to the bodily power of vision.

Foreign matter (disease germs) borne in upon the current of atmospheric molecules, permeate bodily matter. They are carried upon the coarsest of the atmospheric matter, and combine with the molecules of the body, especially affiliating with the blood, which is of animal construction. The affinity of the

blood-properties with the more coarsely constituted animal world, is suggested by the direct influence which proximity to blood has upon the molecular atmosphere. The fine molecular matter is repellent to it, and a sensation of repugnance precedes the drinking of the animal draught. The properties of beef's blood are readily absorbed through natural affinity. When the "blood is up," we say, a man is "most dangerous"; that is, most like the beast. A commotion occurs among the molecules of the body when the coarsest of the chemical properties assert themselves in combination. Repulsion, in the extreme, follows on the part of the fine molecular matter, which recedes (chemically speaking) upon the outer atmosphere, and again meets resistance from the finer molecules. The entire nature is in revolt, and the animal matter holds the field. In such a molecular condition is murder committed. When the disorganized molecules of the atmosphere are re-placed in a condition of quiescence (as they may be, through chemical adjustment), the sensory molecules of the body are placated.

Molecular bodily energy, acted upon by intenser energizing force from the molecular atmosphere, can effect, through chemical transmutation, a direct change in the dual molecular life.

Excitation of the thought-molecules (transmuted gray matter of the brain) transmitted to the bodily properties of matter, can transmute the substance of

food to their own finer substance. The power of complete re-creation lies within ourselves.

True marriage is a harmonious molecular adjustment between man and woman ; a chemical reciprocity.

The mother love is based, principally, upon chemical affinity with the physical offspring. Animals have a like germinal instinct.

The fraternal tie is, likewise, based upon the maternal affinity ; but it is inconclusive, brothers and sisters often finding in each other great molecular antagonism.

Love is a result of the intensest excitation of the sensory nerve-molecules. The exquisite and multiple modifications of the sentiment arise from the infinitude of sense-germs called into action by the excitation of the coarser molecular matter. The entire circumference of the united body and its atmosphere, is apt to be aroused ; that is, where love is reciprocally passionate between the sexes.

When not exclusively reciprocal, feeling (the action of the sensory nerve-molecules) fluctuates ; that is, the molecules are irregularly attracted and repelled. When a sentiment has not continuance (upon one side or the other), it is because the molecular properties of the one have chemically absorbed the weaker molecular properties of the other. It is the "survival of the fittest."

A healthy chemical union, between man and woman,

is the completion of sensory molecular action, resulting in sensations of rest, satisfaction, trust. The true Nirvana of the senses.

*Will* force is the peculiar energizing of the entire molecular body, effected through the intensest attracting and resisting forces of the physical body and the bodily atmosphere acting together as an *unit*. In the supreme moment of resistance by the atmospheric molecules, a current of exquisitely fine molecular force is induced. This carries the molecular thought-combination (desire and intent) directly to the object to be attained. "Faith which moves mountains," is a superior vibratory "mode of motion," a projecting of a fine molecular current which finds its affinity in the great force beyond the molecular atmosphere. In the occasional exhibition of superlative strength in the insane, when they *will* to accomplish a purpose (even among the physically weak and sick), may be recognized this tremendous individual governing power with which man is endowed. In the case of the insane, the molecular atmospheric combination which goes to make up "judgment," is disorganized, and the molecular current, which hurls into wild action the will power, is freed from certain chemical restraint.

The blood current is the great circulatory stream of the body. The most insidious disease-germs are inter-bred with its chemical composition. Through it diseases are transmitted from "generation to genera-

tion.' It is animal in its molecular structure, germ-propagation being possible between its chemical properties and those of the beast.

It is the link of assimilation between the higher and lower life; the laboratory wherein germ monstrosities may be readily bred, the existence of which affect the entire human system.

The molecular atmosphere has an atmosphere (*aur<sup>pa</sup>*) of its own, formed by substance thrown off in molecular motion. The properties of this *aureac* matter are of such chemical proportion that, in association with still finer matter (attracted from an outer environment), they obtain the power of illumination. Each bodily atmosphere is, also, capable of color.

Through this *aur<sup>pa</sup>*, as a material medium, man becomes susceptible to the more direct and subtle laws of the Force of all matter. His capacity to chemically combine with the exquisite chemical properties of this Force is dependent upon his individual bodily atmosphere. Union with this Force results in vitalizing and illumining the entire human organism. This is accomplished by chemical absorption of the exquisite *aureac* properties of the Force through the medium of the finest molecular properties of the bodily atmosphere. The coarser physical molecules are, so to speak, disintegrated, burned up by the illumining presence of this intense vibratory Force; and the molecular matter of the bodily atmosphere is transmuted to a sublimated

chemical condition. The molecular life of the bodily atmosphere is attracted by this Force at separation from the body.

Molecular action is slowest at the extreme circumference of the body, and most rapid at the circumference of the molecular atmosphere.

The molecular atmospheric combination is the motive power for the expression of the senses. Through the vibratory action of the finest molecular matter are produced the wave-currents of sound, color, fragrance, exquisite or otherwise, correspondent to the chemical proportions and affinities of the individual body and its atmosphere.

Receptive capacity, where the sense-germs are concerned, arises from assimilation of the finest bodily molecules with those of variable properties of the bodily atmosphere. This chemical creation and disintegration is accomplished with a rapidity beyond that of formulated human thought (average atmospheric action, that is), the vibratory wave of the exquisite chemical structure being acted upon by chemical qualities pertaining to the outer Force. Thus the great composer of music is haunted by its harmony before he formulates it in lawful thought.

When the most subtle of all the human sensory molecular matter is aroused to concerted action, a vibration of still more sublimated molecules is called into movement toward the atmospheric circumference,

where, in conclusion, through the resistless attracting properties of the great outer Force, all the chemical properties of sensation are assimilated, and unite in one vast, tremulous ocean of sensory nerve-entities.

The human *body* is a chemically organized structure, capable of pro-creating its kind in chemical combination with a more subtle molecular atmosphere.

The bodily atmosphere is a chemically organized structure, capable of pro-creating its kind, and of sustaining individual life independent of the molecular body.



